



## Legislation Details

<b>File #:</b>	21-0847	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Action Items -11:30 AM	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	9/8/2021	<b>In control:</b>		Board of County Commissioners	
<b>On agenda:</b>	9/14/2021	<b>Final action:</b>			
<b>Title:</b>	COVID 19 Discussion				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Emergency Action 2021-25 (3rd Extension to Order ADA) 9-09-21.pdf, 2. Emergency Action 2021-28 (ADA) 2021-09-09.pdf, 3. chr21.050 Public Health Mitigation Measures - COVID-19.pdf				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------