



## Legislation Details

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**File #:** 21-1111      **Version:** 1      **Name:**

**Type:** Action Items -11:30 AM      **Status:** Agenda Ready

**File created:** 11/10/2021      **In control:** Board of County Commissioners

**On agenda:** 12/14/2021      **Final action:**

**Title:** Trunk Radio System (TRS) Discussion

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 12-14-21 Trunk Radio System Update.pdf, 2. BA - Trunk Radio 21-1111.pdf

Date	Ver.	Action By	Action	Result
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