



## Legislation Details

**File #:** 22-0419      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 5/11/2022      **In control:** Board of County Commissioners

**On agenda:** 6/14/2022      **Final action:**

**Title:** Purchase Order to Motorola Solutions Inc., in the amount of \$85,000.00 for the purchase of ten (10) APX8000 Portable Radio Bundles for the Fire Rescue Department.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Quote: #1712591-2 Motorola Solutions, NASPO Contract Pricing, 2. COOP PRICING 02.08.2022 1644363592, Motorola Products.pdf, 3. Quote: #1712591-2 Motorola Solutions, Trade-Ins List of Equipment with SN.pdf, 4. COOP MASTER AGREEMENT, 1641483982, Motorola Software License Agreement.pdf, 5. COOP MASTER AGREEMENT, 1641483982, Bid Response - Bidder Certifications.pdf, 6. COOP MASTER AGREEMENT, 1641483982, Bid Response - Bidder Profile.pdf, 7. COOP MASTER AGREEMENT, 1641483982, Public Safety Communications Products Services and So.pdf, 8. Item Summary Report

Date	Ver.	Action By	Action	Result
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