



## Legislation Details

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**File #:** 22-0741      **Version:** 2      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 8/18/2022      **In control:** Board of County Commissioners

**On agenda:** 9/13/2022      **Final action:**

**Title:** Authorization to Advertise Amendments to Chapter 118 of the County Code

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1060-FINAL WORD -118 Amendment.pdf

Date	Ver.	Action By	Action	Result
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