



## Legislation Details

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**File created:** 12/15/2022      **In control:** Board of County Commissioners

**On agenda:** 1/10/2023      **Final action:**

**Title:** 3rd Amendment with WSP USA Environment & Infrastructure, Inc., Formerly Wood Environment & Infrastructure Solutions for RFP 20-171 Annual Environmental Consulting Services Contracts, for Environmental Protection.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 3rd AMENDMENT #11408 WSP USA Wood Environment & Infrastructure\_6572200365- 2022-12-06.pdf, 2. 2nd AMENDMENT #11408 Wood Environment & Infrastructure Solutions\_clean.pdf, 3. CONTRACT #11408 Wood Environment & Infrastructure Solutions.pdf

Date	Ver.	Action By	Action	Result
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