



## Legislation Details

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**File #:** 23-0085      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 10/20/2022      **In control:** Board of County Commissioners

**On agenda:** 1/24/2023      **Final action:**

**Title:** 3rd Amendment to Contract #11751 with Brooks Building Solutions, Inc. for Annual County Facilities' HVAC Maintenance

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. #11751 - Brooks Solutions HVAC Amendment 1 executed.pdf, 2. #11751 CONTRACTUAL SERVICES AGREEMENT WITH BROOKS BUILDING.pdf, 3. #11751\_2nd Amendment\_Brooks Building Solutions-executed.pdf, 4. Amendment 3 to #11751 - County Facilities' HVAC Maintenance - Brooks Solutions.ATF by CAO.pdf

Date	Ver.	Action By	Action	Result
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