



## Legislation Text

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**File #:** 19-0027, **Version:** 1

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**Agenda Item Name:**

Report of Contracts and Grants Signed By the County Manager and Staff for May 2019 and June 2019

**Presenter:**

Larry Sapp, ext. 5202

**Description:**

Report of contracts signed by the County Manager and Staff for May 2019 and June 2019, as authorized by guidelines adopted by the Board of County Commissioners. Copies of the agreements to be included in the Board's minutes.

**Recommended Action:**

Accept the report and include a copy of the documents in the minutes of the Board of County Commissioners.

**Prior Board Motions:**

N/A

**Fiscal Consideration:**

N/A

**Background:**

At their regular meeting on July 8, 2014 the Board of County Commissioners adopted Resolution 14-49 adopting guidelines for signature authority for contracts that could be signed by the County Manager and staff. The Guidelines provided that a copy of any such documents be included in the Board's minutes.

This report includes fully approved contracts and grants approved from May 1<sup>st</sup> through May 31<sup>st</sup> and June 1<sup>st</sup> through June 30<sup>th</sup>

Electronic and hard copies of agreements are maintained by the grants/contracts office.