



## Legislation Text

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**File #:** 19-0414, **Version:** 1

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**Agenda Item Name:**

County Manager's Report

**Presenter:**

Click or tap here to enter text.

**Description:**

Click or tap here to enter text.

**Recommended Action:**

Hear report.

**Prior Board Motions:**

Click or tap here to enter text.

**Fiscal Consideration:**

N/A

**Background:**

Click or tap here to enter text.