



## Legislation Text

---

**File #:** 20-0992, **Version:** 1

---

**Agenda Item Name:**

LPA & PC Annual Workplan for 2019-2020

**Presenter:**

Patricia McAllister Extension 2362

**Description:**

Approved and signed Annual Workplan for the Local Planning Agency and Planning Commission Advisory Board for Fiscal Year 2019-2020

**Recommended Action:**

No Action Necessary. For Informational Purposes only.

**Prior Board Motions:**

None

**Fiscal Consideration:**

N/A

**Background:**

This Annual Workplan is being provided to the Board of County Commissioners for informational purposes only.