



## Legislation Text

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**File #:** 21-0320, **Version:** 1

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**Agenda Item Name:**

Board Strategic Guide 2021

**Presenter:**

Michele Lieberman, County Manager

**Description:**

Discussion and Adoption of Board Strategic Guide 2021

**Recommended Action:**

Adopt the Board Strategic Guide 2021

**Prior Board Motions:**

N/A

**Fiscal Consideration:**

N/A

**Background:**

On March 4, 2021, the Board held a Strategic Planning Workshop to develop the framework for Board priorities over the short and long term. Over the past year, virtual staff focus groups of front-line staff were held to review the 2014 adopted Strategic Plan. Relevant service areas identified by the County Manager, have been incorporated into the attached document being presented.